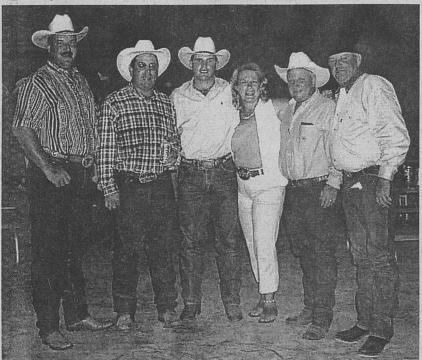
Continued from Page 1

for 10 people or more. For more information, contact Sharon Duperier at 1-800-305-6499. Watch your local paper and business around town for notices from Gov. Rick Perry's office were announcing upcoming events.

The CCAA was organized in May of 2002 to oversee the arena activities and raise money for improvements such as covering the arena, allowing year round activities to be held there. The association will be holding equestrian play days for children and their parents, ropings, team pennings, rodeos and 4-H members and successfully negoconcerts featuring top local talent.



Bunge Halla (center), president of the Colorado County Arena Association, presented buckles to Tommy Tipton (left) of Flatonia and Carl Kloesel (right) of Weimar. Tommy won the 1.5 roping high point and Carl was the high point winner in the 2.5 class at the jackpot roping CCAA Photos



Members of the CCAA enjoy the dance following the roping. From left are Bunge Halla, Mike Arnold, singer Todd Fritsch, Alice Friedrich, Craig **Duperier and Andy Small.**

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Who's That?

Also addressing the delegation Colby Shorter, Appointment's Man- Andrea Geria and James Page of ager and Wendy Wyman, Policy Director for Natural Resources.

The bills that were submitted by tiated in legislative debate this ses- round, first place team; second place sion, were delivered to the Governor individual. Field round, first place; of the Texas 4-H Congress for signature or veto. Copies of all the bills that the 4-H Governor signed into law during the 4-H Congress were presented to the Texas Governor's Office for review. This year, bills concerning property rights of landown-Governor's office.

operative Extension, a part of the Tex- dividual. 3-D round, fifth place team; as A&M University System.

National 4-H shooting sports competition held

The National 4-H Shooting Sports competition was held July 24-26 in Raton, N.M., at the NRA's Whitting-

ton Center. There were 4-Hers from across the U.S. taking part in this year's event.

shooting sport disciplines which included recurve archery, compound archery, shotgun, pistol, air rifle, air pistol, small bore rifle, muzzle loading and hunter challenge.

senting Texas at this year's event: Ben Mieth of Sheridan and Garrett Poncik and Matthew Ross of Columbus.

Their events and placings were: archery recurve division: Ross com-

Dumping

Continued from Page 1

Roberts also met with William Brandt, minister-counselor at the U.S. Embassy in Mexico City, who reported that a team from the USTR would be traveling to Mexico at the end of the month in an effort to resolve the issue.

The USRPA reiterated that the use of the USDA's "rapid response team" seems warranted, as it is critical to the efficient operation of the rice market in Mexico and the health of growers and mills in the U.S. that this issue be settled immediately and not be allowed to grow into a wider ban on all U.S. rice exports.

USRPA, representing rice farmers in Mississippi, Missouri, Texas, California, Louisiana and Arkansas, is the only organization solely representing the views of U.S. rice farmers.



Juana Aug. 6, 2002

From Mom, Lionel y Soyla Carrillo, Mia Juelita Victoria

feels to be 'climbing' that hill!" Love you, "Tudda" Happy 11th Birthday Happy

"Now you see how it

Birthday

From your husband, Kenneth

bers (Dex Dean of Milam County, first place overall team award. Ross received second place overall archery recurve individual award. FITA

first place individual. 3-D round, first place team; second place individual. In the archery compound division, Garrett Poncik completed along with fellow team members (Jeffrey Kallus of Lavaca County, Buddie and Jesse Richmond of Brown County) to take ers and earned extracurricular days in home the second place overall team school were presented to the award. Poncik placed in the following events. FITA round, second place 4-H is the youth development and leadership program of the Texas Co-round, first place team; 32nd place in-

26th place individual. In the hunting division Ben Mieth competed along with team members Chase Swanson of Wharton County and Kyle Schumann of Lee County to win second place overall team a truck, trailer or men to work cattle, award. Mieth received fourth place overall individual award. Hunter decision making, third place team; sixth place individual. Hunting skills trail, At your service 24 hours a day, seven second place team, sixth place individual. Wildlife, safety and techniques trail, second place team; sec-The youth participated in different won first place in the picture taking

"After eating an entire bull, a mountain lion felt so good he started roaring. He kept it up Three young men from Colorado until a hunter came along and the-art" facilities to serve You, the County did an excellent job at repre- shot him... The moral: When seller. We appreciate your business! you're full of bull, keep your mouth shut."

> "When you find yourself in five horses. Sellers: 276. a hole, the first thing to do is stop diggin'."

pleted along with fellow team mem- event which was a fun event.

The Texas teams did a tremendous for Texas to receive this prestigious Al Jamis fiand the Columbus Chamshooting sports award; therefore, alber of Commerce for their support. lowing Texas to keep this once trav-

Continued from Page 6

eling trophy. The team would like to extend job winning the Overall State Team their thanks to the Colorado County Matagorda County) to take home the Award. This is the third year in a row 4-H Council, Colorado County Judge

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side, from 2:00 to 2:15 p.m. If we can help you with marketing your livestock, please call Todd Keaton at 979-865-2584. If you need we're as near as the phone. Out of town, call collect; your calls are welcome. Try us on your next shipment. days a week, and we appreciate your 500 lbs., 80-90¢; 500-600 lbs., 75-

Columbus Livestock is located at lbs., 62-67¢. ond place individual. The team also 1064 Reese Lane, Columbus (off 1-10 west, Exit 698, right on Reese 1.25; 300-400 lbs., 94¢-\$1.06; 400-Cafe". Receiving cattle on Wednesday; receiving pens remain the same. Same competitive service... Same unbeatable service... New "state-of-

> August 1, 2002 Market Report Animals on hand: cattle, 1890;

Packer cows: higher dressing utillower dressing utility & cutter cows, cows & heifers, \$550-650; medium — Will Rogers 33-35 per lb.; thin cows, 28-31.

Packer bulls: heavyweight bulls 6:45 a.m. and Thursdays, live at ring Head tested: 200.

> Stocker/Feeder-Calves/Yearlings Steers #1: 200-300 lbs., \$1.20-1.35; 300-400 lbs., \$1.07-1.17; 400-500 lbs., 93¢-\$1.05; 500-600 lbs., 82-92¢; 600-700 lbs., 74-80¢; 700-800

> lbs., 68-73¢. Steers #2: 200-300 lbs., \$1.10-1.19; 300-400 lbs., 97¢-\$1.06; 400-81¢; 600-700 lbs., 67-72¢; 700-800

Heifers #1: 200-300 lbs., \$1.15-Lane). Stop in at the "Auction Barn 500 lbs., 83-93¢; 500-600 lbs., 76-82¢; 600-700 lbs., 70-75¢; 700-800

lbs., 64-69¢. Heifers #2: 200-300 lbs., \$1.00-1.10; 300-400 lbs., 83-89¢; 400-500 lbs., 75-82¢; 500-600 lbs., 70-75¢; 600-700 lbs., 65-69¢; 700-800 lbs.,

Good stocker cow/calf pairs, \$725-825 by the head; medium cow/ calf pairs, \$650-700; common cow/ ity & cutter cows, 36-39 per lbs.; calf pairs, \$575-625; good stocker

stocker cows & heifers, \$475-540.

Deadline Call 234-5521

Legal/Public Notices

COMBINED NOTICE BY THE CITY OF EAGLE LAKE NOTICE TO PUBLIC OF NO SIGNIFICANT IMPACT ON THE ENVIRONMENT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

TO: ALL INTERESTED PARTIES, **GROUPS AND PERSONS**

Seventeen (17) days after this publication, the City of Eagle Lake, Texas, intends to request the Office of Rural Community Affairs (ORCA) to release Federal funds under the Title I of the Housing and Community Development act of 1974 (P.L. 93-383) for project no. 722879.

Exempt Activities Administration Planning and Engineering

Categorically Excluded Activities

Environmental Assessment Activities

Replace approximately 6,670 linear feet of 6" and 8" sewer line including boring, 97 sewer service reconnections, 4 manholes, 11 cleanouts, and related pavement

FINDING OF NO SIGNIFICANT IMPACT

It has been determined that such request for release of funds will not constitute an action significantly affecting the quality of the human environment and, accordingly, the City of Eagle Lake has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (P.L. 91-190). The reason for such decision not to prepare such a Statement is based upon the fact that all environmental concerns could either be minimized or mitigated.

An Environmental Assessment respecting the within project has been made by Eagle Lake which documents the environmental review of the project and more fully sets forth the reasons why such Statement is not required. The Environmental Review Record is on file at the Mayor's office, 100 East Main Street, Eagle Lake, TX, 77434-0038 and is available for public examination and copying upon request between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday.

Further, the City has determined that although a portion of the project area occupies the 100 year flood plain, the Executive Order 11988 eight step review process is not applicable to this sewer project. The City shall complete this project using appropriate mitigation measures in compliance with the intent and directives of E.O. 11988.

PUBLIC COMMENTS ON FINDING

All interested agencies, groups and persons disagreeing with this decision are invited to submit written comments for consideration by the City of Eagle Lake to the address as set forth below. Such written comments must be received at the addressed specified within fifteen (15) days after this publication. Such written comments so received must be considered and Eagle Lake will not request the release of funds or take any administrative action on the project before the date specified in the preceding sentence.

The City of Eagle Lake will undertake the activities described above with Community Development Block Grant Funds under the Title I from its Program Year 2002 under grant numbered 722879 from the Housing and Community Development Act of 1974. Eagle Lake is certifying to the ORCA that Rene Cooper-Scott in her official capacity as Mayor, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to environmental reviews, decisionmaking and action; and that these responsibilities have been satisfied. The legal effect of the certification is that, upon its approval, Eagle Lake may use the Block Grant funds and it will have satisfied its responsibilities under the National Environmental Policy Act of 1969. ORCA will accept an objection to its approval only on one or more of the bases and procedures described in 24 CFR Part 58.75. Objections are to be addressed to the Office of Rural Community Affairs, P.O. Box 12877, Capitol Station, Austin,

Objections to the release of funds on basis other than

Legal/Public Notices

those stated above will not be considered by the ORCA. Not objections received later than thirty-five (35) days after this publication will be considered by ORCA.

The Honorable Rene Cooper-Scott Mayor, City of Eagle Lake 100 East Main Street Eagle Lake, TX 77434-0038

Public Notification of Nondiscrimination in Career and Technology Education Programs in the Rice C.I.S.D.

1. The Rice Consolidated I.S.D. offers career and technology programs in agriculture, business, homemaking, cosmetology, and individual job training. Admission to these programs are based on a student's grade level.

2. It is the policy of the Rice School District not to discriminate on the basis of race, color, national origin, sex, or handicap in its vocational programs, services, or activities as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended.

3. It is the policy of the Rice School District not to discriminate on the basis of race, color, national origin, sex, handicap, or age in its employment practices as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Educational Amendments of 1972; the Age Discrimination Act of 1975, as amended; and Section 504 of the Rehabilitation Act of 1973, as amended. 4. The Rice School District will take steps to assure

that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

5. For information about your rights or grievance procedures, contact the Title IX Coordinator, Dr. Richard Gott, at P.O. Box 338, Altair, TX 77412, phone number, 979-234-3531; and/or the Section 504 Coordinator, Lee Politsch, at P.O. Box 338, Altair, TX 77412, phone number, 979-234-3535.

Forma de Muestra

1. El distrito Rice CISD ofrece programas vocacionales en agricultura, negocios, economia domestica, la Belleza, y entrenamiento de trabajo individual. La admisión a estos programas se basa en el nivel del

2. Es norma del distrito de Rice CISD no discriminar por motivos de raza, color, origen nacional, sexo o impedimento, en sus programas, servivios o actividades vocacionales, tal como lo requieren el Titulo VI de la Ley de Derechos Civiles de 1964, según enmienda; el Titulo IX de las Enmiendas en la Educación, de 1972, y la Seccion 504 de la Ley de Rehabilitación de 1973, segun enmienda.

3. Es norma de nuestro distrito Rice CISD no discriminar por motivos de raza, color, origen nacional, sexo, impedimento, o edad, en sus procedimientos de empleo, tal como lo requieren el Titulo VI de la Ley de Derechos Civiles de 1964, según enmienda; el Titulo IX de las Enmiendas en la Educación, de 1972, la Ley de Disciminacion por Edad, de 1975, según enmienda y la Seccion 504 de la Ley de Rehabilitación de 1973. segun enmienda.

4. El distrito, Rice CISD, tomará las medidas necesarias para asegurar que la falta de habilidad en el uso de la lengua ingles no sea un obstaculo para la admision y participacion en todos los programas educativos y vocacionales.

5. Para información sobre sus derechos o procedimientos para quejas, comuniquese con el Coordinador del Titulo IX, Dr. Richard Gott, en P.O. Box 338, Altair, TX 77412, teléfono, 979-234-3531; y/o el Coordinador de la Seccion 504, Lee Politsch, en P.O. Box 338, Altair, TX 77412, teléfono, 979-234-3535.

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